

2015 DISTRICT OF COLUMBIA TEACHER OF THE YEAR APPLICATION

!!! PLEASE READ CAREFULLY !!!

- Eligible teachers must have a minimum of five (5) years of DC teaching experience. You must submit verification of employment from your human resources office or letter from your principal (only acceptable from charter LEAs) on school/LEA letterhead with an original signature.
- Please provide **all** information requested in the application form.
- Signatures from the candidate, the candidate's principal, and the candidate's district superintendent (chief school administrator) must be provided (see exception for DCPS on page 2).
- Please limit your answers to the number of pages requested in each section font size no smaller than 10 point. In order to provide all applicants with an equal opportunity, only the number of pages requested will be accepted. Any additional pages and/or materials submitted will NOT be presented to the Selection Committee.
- Each application must include **one photograph**, either hard copy or electronic, suitable for publicity purposes (5" x 7" color, head shot preferred).
- Section I (pages 1-2) must be submitted on the form provided. An OSSE staffer will complete the last signature section upon application receipt. Sections II-VIII may be produced using your word processing system but please adhere to the format established in the application. Number the sections and the pages. However it is accomplished, what should result is a clean, clear copy suitable for easy black and white copying and placement in a three-ring binder with other state applications.
- The application package must arrive at the following address NO LATER THAN 5:00pm on Friday, October 3rd, 2014. Submissions may be e-mailed to Marion Nieto or hand-delivered to the address below by the October 3rd deadline (must have ID to enter the building).

Office of the State Superintendent of Education Specialized Education 810 First Street, N.E., 5th Floor Washington, DC 20002



2015 DISTRICT OF COLUMBIA TEACHER OF THE YEAR APPLICATION FORM

I. General Information/Signatures

Nominee Name				
Home Address				
			()	
City	State	Zip Code		
Social Security #		Date of Birth	1 1	
Email Address(es)				
School Name				
School Address				
			()	
City School Profile (check one): ~ Urban		Zip Code Suburban	Telephone ~ Rural	
lumber of Students in Nominee's: DistrictBuilding				
Major Subject Area (if any)	Grade Level			
Total Years of Teaching ExperienceYears in Pres			ent Position	
I hereby give my permission that any or all telephone, SS# and DOB) may be shared w Teacher of the Year Program. I also acknow the Year, I will be released from classroom order to fulfill the obligations inherent in th	ith persons i wledge that i responsibili	interested in prom if selected as the 2	oting the National 2015 National Teacher of	
Signature of Candidate			Date	



(Section I. continued - General Information/Signatures)

SCHOOL/BUILDING PRINCIPAL

Name		Title				
School Name						
School Address						
			()			
City	State	Zip Code	Telephone			
I acknowledge that the nominee sub selected as the 2015 National Teach responsibilities during the year of re	er of the Year, he or					
Signature of School Principal		Date				
		or DCPS applican	ts unless selected as the			
DCTOY - OSSE will obtain signature)					
DCTOY - OSSE will obtain signature)	Title				
DCTOY - OSSE will obtain signature)	Title				
DCTOY - OSSE will obtain signature)	Title	()			
	State mits this applicatio er of the Year he or	Title Zip Code n with my approve	() Telephone al. If the nominee is			



STATE TEACHER OF THE YEAR PROGRAM COORDINATOR (will be completed by OSSE staffer)

Name	Title			
Agency				
Address				
			()	
City	State	Zip Code	Telephone	
Coordinator Signature		Date		



II. Educational History and Professional Development Activities

- (two double-spaced pages)
- A. Beginning with most recent, list colleges and universities attended including postgraduate studies. Indicate degrees earned and dates of attendance.
- B. Beginning with most recent, list teaching employment history indicating time period, grade level and subject area.
- C. Beginning with most recent, list professional association memberships including information regarding offices held and other relevant activities.
- D. Beginning with most recent, list staff development leadership activity and leadership activity in the training of future teachers.
- E. Beginning with the most recent, list awards and other recognition of your teaching.

III. Professional Biography - (two double-spaced pages)

A. What were the factors that influenced you to become a teacher? Describe what you consider to be your greatest contributions and accomplishments in education.

IV. Community Involvement - (one double-spaced page)

A. Describe your commitment to your community through service-oriented activities such as volunteer work, civic responsibilities and other group activities.

V. Philosophy of Teaching - (two double-spaced pages)

- A. Describe your personal feelings and beliefs about teaching, including your own ideas of what makes you an outstanding teacher. Describe the rewards you find in teaching.
- B. How are your beliefs about teaching demonstrated in your personal teaching style?

VI. Education Issues and Trends - (two double-spaced pages)

A. What do you consider to be the major public education issues today? Address **one** in depth, outlining possible causes, effects and resolutions.



VII. The Teaching Profession - (two double-spaced pages)

- A. What do you do to strengthen and improve the teaching profession?
- B. What is and/or what should be the basis for accountability in the teaching profession?

VIII. National Teacher of the Year - (one double-spaced page)

A. As the 2015 National Teacher of the Year, you would serve as a spokesperson and representative for the entire teaching profession. What would be your message? What would you communicate to your profession and to the general public?

IX. Letters of Support - (limit of three letters, each a MAXIMUM of ONE PAGE)

Include **three** letters of support from any of the following: superintendent, principal, administrator, colleague, student/former student, parent, or civic leader.

X. Publicity Photograph

Include with the application package a photograph of yourself that is either hard copy or electronic, and suitable for publicity purposes. A 5" x 7" head shot in color is preferred.